

As of Nov 11, 2017

**Paragraph biography:**

MARK JUERGENSMEYER is professor of sociology and global studies and the Kundan Kaur Kapany Chair of Global and Sikh Studies at the University of California, Santa Barbara, where he is also a fellow and founding director of the Orfalea Center for Global and International Studies. He is author or editor of over twenty books, including the award-winning *Terror in the Mind of God: The Global Rise of Religious Violence*, based on interviews with religious activists around the world, and the *Oxford Handbook of Global Religion*. His most recent book is *God in the Tumult of the Global Square: Religion in Global Civil Society* (co-authored with Dinah Griego and John Soboslai). He serves as the general editor of the Oxford University Press handbooks of religion online, and his commentary on contemporary issues of global religion and politics appear in *The Huffington Post*, *The Globalist*, *Religion Dispatches*, *The Immanent Frame*, and *YaleGlobal Online*, and on BBC, CNN, and NPR news media.

## MARK JUERGENSMEYER

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### *Curriculum Vitae*

Professor of Sociology (since 1993), Global Studies (since 1998);  
and Affiliate Professor of Religious Studies (since 2002);  
Kundan Kaur Kapany Chair of Global and Sikh Studies (since 2015)  
Founding Director and Fellow,  
Orfalea Center for Global and International Studies (since 2014),  
University of California, Santa Barbara

**Education:**

Ph.D. 1974, University of California, Berkeley (Political Science)  
M.A. (with honors) 1968, University of California, Berkeley (Political Science)  
M.Div. 1965, Union Theological Seminary, New York City (Ethics); and Columbia University,  
School of International Affairs  
B.A. (with distinction) 1962, University of Illinois, Urbana (Philosophy)

**Fellowships, awards, and honors:**

International Fellow, Columbia University, 1963-65  
Indo-American Fellowship (Fulbright), India, 1978  
American Institute of Indian Studies, Senior Research Grant, India, 1979, 1983, 1985 and 1986  
Fellow, Woodrow Wilson International Center for Scholars (Smithsonian Institution), 1986  
Distinguished Visiting Professor, University of California-Santa Cruz, 1988  
Fellow, Harry Frank Guggenheim Foundation, 1988-90  
Fellow, United States Institute of Peace, 1989-91  
Fellow, American Council of Learned Societies, 1996  
Claus M. Halle Distinguished Visiting Professor of Global Learning, Emory University, 2002-04  
Grawemeyer Award in Religion 2003  
Silver Medal of the Queen Sofia Center for the Study of Violence, Valencia, Spain, 2004  
Honorary Doctorate, Lehigh University, 2004  
Distinguished Teaching Award, University of California, Santa Barbara, 2006  
Stafford Little Lectures, Princeton University, 2006  
President and Vice President, American Academy of Religion, 2007-9  
Doctor Honoris Causa (Honorary Doctorate), Roskilde University, Denmark, 2009.

**Languages studied:**

Hindi, Panjabi, Urdu, German, Latin

### Academic positions:

University of California, Santa Barbara: Director, Global and International Studies Program, 1995-2005; and Director, the Orfalea Center for Global and International Studies, 2005-2014; Professor of Sociology, 1993-present; Global Studies, 1998-present; Affiliate Professor of Religious Studies, 2002-present;

University of California systemwide: Chair, Pacific Rim Research Program, 1994-97

University of Hawaii: Dean of the School of Hawaiian, Asian and Pacific Studies and Assistant to the President for International Programs; Professor of Religious Studies; and Affiliate Professor of Political Science, 1989-93

Graduate Theological Union, Berkeley: Director, Office of Programs in Comparative Religion, 1984-89; Professor of Ethics and the Phenomenology of Religions, 1984-89; Associate Professor, 1974-84

University of California, Berkeley: Coordinator, Religious Studies Program 1974-89; Adjunct Professor of Religious Studies, 1984-89; Adjunct Associate Professor, 1977-1984; and Project Director, Center for South and Southeast Asian Studies, 1971-74

Punjab University (Chandigarh, India): Visiting Professor of Comparative Political Philosophy, 1966-67 and 1970-71

### Books (sole and joint-authored):

- ***God in the Tumult of the Global Square: Religion in Global Civil Society*** (with Dinah Griego and John Soboslai). Berkeley: University of California Press, 2015.
- ***Global Rebellion: Religious Challenges to the Secular State***. Berkeley: University of California Press, 2008; paperback edition 2009; German edition, *Die Globalisierung religiöser Gewalt*, Hamburg: Hamburger Edition 2009.
- ***Terror in the Mind of God: The Global Rise of Religious Violence***. Berkeley: University of California Press, 2000. Revised paperback ed., 2001. Third ed., 2003. Fourth ed., 2017. India ed., Oxford Univ Press, 2001. Spanish edition, *Terrorismo Religioso: El auge global de la violencia religiosa*, Madrid: Siglo Veintiuno de Espana Editores, 2002. Italian edition, *Terroristi in nome di Dio*, Rome: Editori Laterza, 2003. French edition, *Au nom de Dieu, ils tuent!* Paris: Éditions Autrement Frontières, 2003. Japanese edition, Tokyo: Akashi Shoten, 2003. German Edition, *Terror im Namen Gottes: Ein Blick hinter die Kulissen des gewalttaetigen Fundamentalismus* Herder Verlag 2004.
- ***Gandhi's Way: A Handbook of Conflict Resolution***. Berkeley: University of California Press, 2005 (updated edition; first published by University of California Press in 2002). Revised edition of *Fighting With Gandhi*. San Francisco: Harper and Row, 1984. Paperback edition published as *Fighting Fair: A Nonviolent Strategy for Resolving Everyday Conflicts*. India edition, 2004. Italian edition, *Come Gandhi: Unmetodo per risolvere i conflitti* Rome: Editori Laterza, 2004. Chinese edition, Taipei: Commonwealth Publishing Company, 2005.
- ***The New Cold War? Religious Nationalism Confronts the Secular State***. Berkeley: University of California Press, 1993. Revised paperback edition, 1994. India edition, *Religious Nationalism Confronts the Secular State*, Delhi: Oxford University Press, 1994. Japanese edition, *Nasyonarizumuno Sezokuseito Shukyosei*, trans. by Yoshiya Abe, Tokyo: Tamagawa Univ Press, 1995. Indonesian edition, *Menantang Negara Secular*, trans. by Noorhaidi, Bandung: Mizan Press, 1998. Turkish edition, *Yeni Soguk Savas*, trans. by Adern Yalcin, Istanbul: Pinar Yayinlari, 2007.
- ***Radhasoami Reality: The Logic of a Modern Faith***. Princeton: Princeton University Press, 1991. Revised paperback edition, 1996. India edition, Delhi: Oxford University Press, forthcoming in 2014.
- ***Songs of the Saints of India***. (Co-translator with John Stratton Hawley). New York: Oxford University Press, 1988. India edition, New Delhi: Oxford University Press, 2006.
- ***Religion as Social Vision: The Movement Against Untouchability in 20th Century Punjab***. Berkeley: University of California Press, 1982. Revised India edition: *Religious Rebels in the Punjab*, Delhi: Ajanta Publications, 1988. New India edition: *Religious Rebels in the Punjab: The Ad Dharm Challenge to Caste*, Delhi: Navayana Publishing, 2009.

### Books (editor or co-editor):

- *Oxford Handbook of Global Studies*. (co-editor with Saskia Sassen and Manfred Steger). New York: Oxford University Press, forthcoming in 2018.
- *Thinking Globally: A Global Studies Reader*. (Editor; author of introductory essays). Berkeley: University of California Press, 2014.
- *The Oxford Handbook of Religion and Violence*. (co-editor with Michael Jerryson and Margo Kitts). New York: Oxford University Press, 2013.
- *Violence in the World's Religious Traditions*. (co-editor with Michael Jerryson and Margo Kitts). New York: Oxford University Press, 2017 (an abridged version with new introduction of *The Oxford Handbook of Religion and Violence*).
- *Legality vs. Legitimacy in Global Affairs*. (co-editor with Richard Falk and Vesselin Poplavsky). New York: Oxford University Press, 2012.
- *The Encyclopedia of Global Studies*. (Co-editor with Helmut Anheier). Thousand Oaks CA: Sage Publishers, 2012
- *Rethinking Secularism*. (co-editor with Craig Calhoun and Jonathan VanAntwerpen). New York: Oxford University Press, 2011
- *Princeton Readings in Religion and Violence*. (Co-Editor with Margo Kitts). Princeton: Princeton University Press, 2011
- *The Encyclopedia of Global Religion*. (Co-editor with Wade Clark Roof). Thousand Oaks CA: Sage Publishers, 2011
- *Buddhist Warfare*. (Co-editor with Michael Jerryson). New York: Oxford University Press, 2010.
- *The Oxford Handbook of Global Religions*. (Editor; author of introductory essay). New York: Oxford University Press, 2006. Paperback edition, 2010. Reprinted sections scheduled to be published as separate volumes: *Global Islam*, *Global Christianity*, *Global Judaism*, *Global Buddhism*, *Global Indic Religions*, and *Global African Religions*.
- *Religion in Global Civil Society*. (Editor). New York: Oxford University Press, 2005.
- *Global Religions: An Introduction*. (Editor). New York: Oxford University Press, 2003.
- *Violence and the Sacred in the Modern World*. (Editor; author of two chapters). London: Frank Cass and Company, 1992.
- *A Bibliographic Guide to the Comparative Study of Ethics*. (Co-editor with John Carman; author of three sections). London and New York: Cambridge University Press, 1991.
- *Teaching the Introductory Course in Religious Studies: A Sourcebook*. (Editor; author of six sections). Atlanta: Scholars Press, 1991.
- *Sikh Studies: Comparative Perspectives on a Changing Tradition*. (Co-editor with N. G. Barrier; co-author of Introduction, author of two chapters). Berkeley: Berkeley Religious Studies Series, 1979; India edition, New Delhi: Motilal Banarsidass, 1979.
- *Entering Religious Minds: Essays on Worldview Analysis* (co-editor with Mona Kanwal Sheikh. Forthcoming in 2018.

### Editor of book series:

- Oxford Handbooks in Religion*. Editor-in-Chief of Online Resources in Religion. NY: Oxford University Press, 2012-present
- Comparative Studies in Religion and Society*. Founding General editor of book series published by the University of California Press. General Editor, 1985-present
- The Life of Religion*. Founding general editor of book series published by the University of California Press, 1996-present.
- Berkeley Religious Studies Series*. General editor of book series co-published by Motilal Banarsidass (New Delhi) and the Graduate Theological Union, Berkeley, 1978-1989

## Chapters in Books:

- "Ghadar Sources: Research on Punjabi Revolutionaries in America." In N.G.Barrier, ed., *Punjab Past and Present: Essays in Honor of Dr. Ganda Singh*, Patiala: Punjab University, 1976, 302-21.
- "Radhasoami as a Trans-National Religion." In Jacob Needleman and George Baker, *Understanding the New Religions*, NY: Seabury, 1978, 190-99.
- "Gandhi and the Cow: the Ethics of Human/Animal Relations." In Franklin C. Southworth, ed., *Symbols, Subsistence and Social Structure: The Ecology of Man and Animal in South Asia*, Philadelphia: University of Pennsylvania South Asia Regional Studies, 1978, 61-63.
- "Introduction: The Sikhs and the Scholars." (Co-author with N.G. Barrier). In Mark Juergensmeyer & N.G.Barrier, eds, *Sikh Studies*, 1979, 1-9.
- "The Forgotten Tradition." In Mark Juergensmeyer and N.G. Barrier, eds, *Sikh Studies*, 1979, 13-24.
- "The Ghadar Syndrome." In Mark Juergensmeyer and N.G.Barrier, eds, *Sikh Studies*, 1979, 173-90. Reprinted in S. Chandrasekar, ed., *From India to America*, La Jolla, Ca: Population Review Publications, 1982, 48-58.
- "Political Origins of a Panjabi Lower Caste Religion." In Surendra Chopra and Paul Wallace, eds., *Political Dynamics of Punjab*, Amritsar: Guru Nanak Dev University Press, 1981, 209-30; revised edition, *Political Dynamics and Crisis in the Punjab*, 1988, 45-69.
- "Urban Untouchables." In Giri Raj Gupta, ed., *Urban India, (Main Currents in Indian Sociology, vol VI)*, New Delhi: Vikas, 1983, 379-97.
- "Doing Ethics in a Plural World." In Earl E. Shelp, ed., *Theology and Bioethics*, Dordrecht, Holland, and Boston: D. Reidel, 1985, 187-201.
- "St.Gandhi." In John Stratton Hawley, ed., *Saints and Virtues*, Berkeley: University of California Press, 1987, 187-203. Reprinted in Jennifer Garipey, ed., *Twentieth-Century Literary Criticism*, Detroit: Gale Research, Inc, 1995.
- "Scholarly Interest in the Gadar Movement." In Jane Singh, et al., eds., *South Asians in North America: An Annotated and Selected Bibliography*, Berkeley: Center for South Asia Studies, University of California, Berkeley, 1988, 15-18.
- "The Radhasoami Revival of the Sant Tradition." In W.H. McLeod and Karine Schomer, eds., *The Sants: A Devotional Tradition of India*, Berkeley: Berkeley Religious Studies Series and Delhi: Motilal Banarsidass, 1987, 329-55.
- "Patterns of Pluralism: Sikh Relations with Radhasoami." In Joseph T. O'Connell, et al., eds., *Sikh History and Religion in the 20th Century*, Toronto: University of Toronto Centre for South Asian Studies, 1988, 52-69.
- "Shoring Up the Saint: Some Suggestions for Improving Satyagraha." In J.Hick & L.Hempel, eds., *Gandhi's Significance for Today: The Enduring Legacy*, London: Macmillan, 1988, 36-50.
- "The Logic of Religious Violence." In David C. Rapoport, ed., *Inside Terrorist Organizations*, London: Frank Cass, & New York: Columbia University Press, 1988, 172-193. Reprinted in T.N.Madan, ed., *Religion in India*, Delhi: Oxford University Press, 1992, 372-393.
- "The Monastic Syndrome: Some Comparative Patterns." In A.Creel and V.Narayanan, eds. *Monastic Life in Christian and Hindu Traditions: A Comparative Study*, NY: Mellen Press, 1990, 541-61.
- "The Role of Religion in Asia's Political Culture." In E.Cameron & J.Skog, eds., *State of the Pacific Basin: Economic, Political, and Socio-Cultural Dimensions*, Kahului: Kapalua, 1990, 191-99.
- "The University as an Agent of Change." In D.G.Malcolm, Jr., and Jeanne Skog, *Land, Culture, and Development in the Aquatic Continent*, Kihei, Hawaii: Kapalua Pacific Center, 1992, 253-58.
- "Introduction: Is Symbolic Violence Related to Real Violence?" In Mark Juergensmeyer, ed., *Violence and the Sacred in the Modern World*, London: Frank Cass & Co., 1992, 1-8; reprinted in Bernard Schechterman and Martin Slann, eds., *Annual Editions: Violence and Terrorism*, Guilford CT: The Dushkin Publishing Group, 1993, 9-12.
- "Sacrifice and Cosmic War." In Mark Juergensmeyer, ed., *Violence and the Sacred in the Modern World*, London: Frank Cass & Co., 1992, 101-17.
- "A New International Religion: Radhasoami." In Raymond B. Williams, ed. *A Sacred Thread: Modern Transmission of Hindu Traditions in India and Abroad*. Chambersburg, PA: Anima Publications, 1992, 278-299. Reprinted in Raymond B. Williams, ed., *Modern Transmissions of Hindu Traditions in India and Abroad*, New York: Columbia University Press, 1996, 278-99.
- "Competing World Orders and the New Nation-State." In Majid & Katharine Tehranian, eds., *Re-*

- structuring for World Peace*. Cresskill, NJ: Hampton Press, 1992, 316-332.
- "The Cultural Construction of Nationalism." In T.K. Oommen, ed., *The Shifting Salience of Religion in the Construction of Nationalism: The Indian Experience*. Berkeley: Working Papers of the Center for German and European Studies, University of California, Berkeley, 1992.
- "Sikhism and Religious Studies." In J.S. Hawley and Gurinder Singh Mann, eds., *Studying the Sikhs: Issues for North America*. Albany, NY: SUNY Press, 1993, 9-23.
- "The Rise of Hindu Nationalism." In Ninian Smart and Shivesh C. Thakur, eds., *Ethical and Political Dilemmas of Modern India*. London: Macmillan, 1993, 235-47.
- "The Social Significance of Radhasoami." In David Lorenzen, ed., *Bhakti Religion in North India: Community Identity and Political Action*. Albany NY: SUNY Press, 1995, 67-89.
- "Anti-fundamentalism." In Martin E. Marty and R. Scott Appleby, eds. *Fundamentalisms and the State; Remaking Politics, Economics, and Militance*. The Fundamentalism Project. Chicago: University of Chicago Press, 1995, 353-66.
- "Perspectives on a Global Ethic." In Nancy Hodes and Michael Hays, eds., *The United Nations and the World's Religions: Prospects for a Global Ethic*. Boston: Research Center for the 21st Century, 1995, 45-62.
- "Hindu Nationalism and Human Rights." In Irene Bloom, J.Paul Martin, and Wayne Proudfoot, eds., *Religious Diversity and Human Rights*, New York: Columbia University Press, 1996, 243-61
- "Hindu Philanthropy and Civil Society." Co-author with Darrin McMahon. In Warren Ilchman and Edward Queen, eds., *Philanthropy and Culture: A Comparative Perspective*, Bloomington: Indiana University Press, 1998, 263-78.
- "From the Rubble of Modernism: The Rise of Global Civilization?" In Johannes Dragsbaek Schmidt and Jacques Hersh, eds., *Globalization and Social Change*. London: Routledge, 1999, 212-24.
- "The Ethno-Religious Challenge to Global Order." In William Joseph Buckley, ed., *Kosovo: Contending Voices on Balkan Interventions*. Ann Arbor: Eerdman's Press, 2000, 368-70.
- "Dharma and the Rights of Untouchables." In S.P. Udayakumar, ed., *Handcuffed to History: Narratives, Pathologies, and Violence in South Asia*. Westport CT: Praeger, 2001, 127-45.
- "Ad Dharm Movement." In Harish Puri and Paramjit S. Judge eds., *Social and Political Movements: Readings on Punjab*, Jaipur and New Delhi: Rawat Publications, 2000, 221-37.
- "The Global Rise of Religious Nationalism" In David Batstone, ed., *Religion and Globalization*. Durham NC: Duke University Press, 2001.
- "The Global Rise of Religious Nationalism" (Hebrew trans, "Aliyyatah ha-olamit shel ha-leumanot ha-Datit." In Anita Shapira, ed., *National Identity in New States*, Tel Aviv: Yitzhak Rabin Center, 2001.
- "The Paradox of Nationalism in a Global World." In Ulf Hedetoft and Mette Hjort, eds., *The Postnational Self: Belonging and Identity*. Minneapolis: University of Minnesota Press, 2002, 3-17.
- "Global Dimensions of Religious Terrorism." In Thomas J. Biersteker and Rodney Bruce Hall, eds., *The Emergence of Private Authority in Global Governance*. Cambridge: Cambridge University Press, 2002, 141-160.
- "Global Anti-Modernism," in Dominic Sachsenmaier and Jens Reidel with S.N. Eisenstadt, eds. *Reflections on Multiple Modernities*. The Hague: Brill, 2002, 100-118
- "Anti-Fundamentalism," in Ali Kose, ed., *Sekülerizm Sorgulanıyor*, Istanbul: Ufuk Kitaplari, 2002, (translation into Turkish of "Antifundamentalism" in Martin Marty, ed, *Fundamentalism* ), 223-246.
- "Religious Terror and Global War," in Craig Calhoun, Paul Price, and Ashley Timmer, eds., *Understanding September 11*. New York: New Press/Social Science Research Council, 2002, 27-40.
- "The Religious Roots of Contemporary Terrorism," in Charles Kegley, ed., *The New Global Terrorism: Characteristics, Causes, Controls*, Englewood NJ: Prentice-Hall, 2003, 185-93.
- "The New Religious State," in John Madeley, ed., *Religion and Politics*, Hampshire, England: Ashgate Publishing Ltd., 2003
- "Cultures of Deprivation: Three Case Studies in Punjab." In Harish K. Puri, ed., *Dalits in Regional Context*. Jaipur and New Delhi, India : Rawat Publications, 2004, 43-61.
- "The Passion of War" in Shawn Landres and Michael Berenbaum, eds., *After the Passion is Gone: American Religious Consequences*. Walnut Creek, CA: Altamira Press, 2004.
- "Religious Challenges to Global Security." In Michael D. Intriligator, Alexander I Nikitin and Majid Tehrani, eds., *Eurasia: A New Peace Agenda*, Amsterdam: Elsevier, 2005, 101-09.
- "Religion." In *Addressing the Causes of Terrorism: The Club de Madrid Series on Democracy and Terrorism*. Volume 1. Madrid: Club de Madrid, 2005, 27-33.

- “The Role of Religion in the New Global Order.” In Rob Rieman, ed., *Europe: A Beautiful Idea?* Nexus Institute, Netherlands, 2005.
- “Religious Antiglobalism.” In Mark Juergensmeyer, editor, *Religion in Global Civil Society*. New York: Oxford University Press, 2005, 135-148.
- “Ad Dharm.” In Reeta Grewal and Sheena Pall, eds., *Precolonial and Colonial Punjab: Society, Economy, Politics, and Culture*. New Delhi: Manohar Publishers, 2005, 393-408.
- “Religion and the New Terrorism.” In Andrew Tan Tian Huat, ed., *The Politics of Terrorism: A Survey*. London: Routledge, 2006, 73-79.
- “Nationalism and Religion.” In Robert A. Segal, ed. *The Blackwell Companion to the Study of Religion*. Oxford: Blackwell Publishing, 2006, 357-368.
- “Responding to Religious Terrorism on a Global Scale.” In Peter Katona, Michael Intrilligator, and John Sullivan, eds., *Countering Terrorism and WMD: Creating a Global Counter-Terrorism Network*. New York: Routledge, 2006, 133-143.
- “Debunking the Myths of Religious Terrorism.” In Daniel S. Hamilton, ed., *Terrorism and International Relations*. Washington DC: Center for Transatlantic Relations, 2006, 53-62.
- “Thinking Globally about Religion.” In Mark Juergensmeyer, ed., *The Oxford Handbook of Global Religion*. New York: Oxford University Press, 2006, 3-14.
- “Nationalism and Religion.” In Gerard Delanty and Krishan Kumar, ed., *The Sage Handbook of Nations and Nationalism*. London: Sage Publications, 2006, 182-191.
- “Religion as a Root Cause of Terrorism.” In Louise Richardson, ed., *The Roots of Terrorism*. London: Routledge, 2006, 133-143.
- “From Bhindranwale to Bin Laden: A Search for Understanding Religious Violence.” In Linell Cady and Shell Simon, eds., *Religion and Conflict in Asia: Disrupting Violence*. London: Routledge, Taylor and Francis Group, 2006, 21-30. Reprinted in Barun Mitra and Pramit Pal Chaudhuri, eds., *Security Challenges and the Liberal Response*, Delhi: Sage Publishers.
- “The Church, the Mosque, and Global Civil Society,” “Transnational Religious Movements,” “Global Religious Websites,” and “Transnational Religious NGOs.” In Mary Kaldor, Martin Albrow, Helmut Anheier, Marlies Glasius, eds., *Global Civil Society 2006/7*. London: Sage Publications, 2006, 144-159.
- “The New Religious State.” In John Madeley, ed., *Religion and Politics*, Aldershot, UK: Ashgate Publishing, (*The International Library of Politics and Comparative Government*) 2002; and in Patrick O’Neil and Ronald Rogowski, eds., *Essential Readings in Comparative Politics*, 2nd ed. N.Y.: W.W. Norton Co., 2007.
- “Religious War, Terrorism, and Peace.” In Gerrie ter Haar and Yoshio Tsuruoka, eds., *Religion and Society: An Agenda for the 21<sup>st</sup> Century*. Leiden: Brill, 2007, 7-18.
- “Religious Terror and Global War.” In Bryan Rennie and Philip L. Tite, eds., *Religion, Terror, and Violence*. New York and London: Routledge, 2008, 129-143.
- “Religion and Nationalism.” In Robert A. Segal, ed., *The Blackwell Companion to the Study of Religion*. Oxford: Wiley-Blackwell, 2009, 357-367.
- “Religious Violence.” In Peter B. Clarke, *The Oxford Handbook of the Sociology of Religion*. Oxford: Oxford University Press, 2009, 890-908.
- “Global Migration and Religious Rebellion.” In Paul Bramadat and Matthias Koenig, eds., *International Migration and the Governance of Religious Diversity*. Montreal: McGill-Queens University Press, 2009, 29-42.
- “Why America Has Been the Target for Religious Terror.” In Giles Gunn and Carl Gutierrez-Jones, eds., *America and the Misshaping of a New World Order*. Berkeley: University of California Press (*Global, Area, and International Archive*), 2010, 115-130.
- “Symbolic Violence: Religion and Empowerment.” In Meerten B. ter Borg and Jan Willem van Henten, eds. *Powers: Religion as a Social and Spiritual Force*. New York: Fordham University Press, 2010, 39-50.
- “Introduction.” Co-author with Craig Calhoun and Jonathan VanAntwerpen. In Craig Calhoun, Mark Juergensmeyer, and Jonathan VanAntwerpen, eds. *Rethinking Secularism*. New York: Oxford Univ Press, 2011, 3-30.
- “Rethinking the Secular and Religious Aspects of Violence.” In Craig Calhoun, Mark Juergensmeyer, and Jonathan VanAntwerpen, eds. *Rethinking Secularism*. New York: Oxford University Press, 2011, 185-203.
- “Why is Religion Violent and Violence Religious?” Co-author with Margo Kitts. In Mark Juergensmeyer and Margo Kitts, eds., *Princeton Readings in Religion and Violence*, Princeton: Princeton Univ Press, 2011, 1-6
- “Religious Justifications for Violence.” In Mark Juergensmeyer and Margo Kitts, eds., *Princeton Readings in*

- Religion and Violence*, Princeton: Princeton University Press, 2011, 7-12.
- "The Connections Between War and Sacrifice." In Mark Juergensmeyer and Margo Kitts, eds., *Princeton Readings in Religion and Violence*, Princeton: Princeton University Press, 2011, 217-222..
- "The Legitimacy of Invading Terrorist Regimes." In Richard Falk, Mark Juergensmeyer, Vesselin Popovski, eds., *Legality and Legitimacy in Global Affairs*. New York: Oxford University Press, 2012, 273-290.
- "Introduction: The Enduring Relationship of Religion and Violence." (Co-author with Margo Kitts and Michael Jerryson). In Mark Juergensmeyer, Michael Jerryson, Margo Kitts, eds. *Oxford Handbook of Religion and Violence*. New York: Oxford University Press, 2013, 1-14.
- "Religious Terrorism as Performance Violence." In Mark Juergensmeyer, Michael Jerryson, Margo Kitts, eds. *Oxford Handbook of Religion and Violence*. New York: Oxford University Press, 2013, 280-292.
- "New Directions in the Sociotheological Analysis of Religion and Violence." (Co-author with Mona Sheik). In Mark Juergensmeyer, Michael Jerryson and Margo Kitts, eds. *Oxford Handbook of Religion and Violence* New York: Oxford University Press, 2013, 620-643.
- "Religion in the Global Jihadi War." In Kjell-Ake Nordquist, ed. *Gods and Arms: On Religion and Armed Conflict*. Eugene OR: Pickwick Publications, 2015, 16-32.
- "Religious Roots of Violence." In Kurt Almqvist, Louise Belfrage, eds. *Roots of Violence*. Stockholm: Axel and Margaret Ax:son Johnson Foundation, 2015, 13-26.
- "Radhasoami and the Future of Religion." In P. Sriramamurti, Prem Prashant, Anand Mohan, eds., *Spiritual Consciousness*. New Delhi: New Age Books, 2015, 329-332.
- "Preface: A Friendly Introduction to Global Studies." In Mark Juergensmeyer, *Thinking Globally: A Global Studies Reader*. Berkeley: University of California Press, 2015.
- "Europe in the Global Rise of Religious Nationalism." In Arnason, Johann P. and Ireneusz Pawel Karolewski (eds.) *Religion and Politics: European and Global Perspectives*. Edinburgh Univ Press, 2015 82-96.
- "Global Sikhism" In Pashaura Singh, editor. *Oxford Handbook of Sikh Studies*. NY: Oxford Press, 2015
- "Religion and Conflict in Global Perspective." In Daniel Cere and Thomas Thorp, eds., *Religion and Conflict: Responding to the Challenges*. Global Perspectives Series, vol 1. London: Tony Blair Faith Foundation, 2015,14-20.
- "Religion in Global Conflict." In Manfred B. Steger, Paul Battersby, Joseph Siracusa eds. *Sage Handbook of Globalization*. London: Sage Reference, 2016. pp. 759-770
- "Religious Terrorism in Global Politics." In Jeffrey Haynes, ed. *Routledge Handbook of Religion and Politics*.
- "Religious Terrorism at the Turn of the 21<sup>st</sup> Century." Claudia Verhoeven, ed. *Oxford Handbook of the History of Terrorism*. New York: Oxford University Press. 2017.
- "Secularism and Religious Violence." In Phil Zuckerman, ed. *Oxford Handbook of Secularism*, NY: Oxford University Press, 2017
- "Radical Religion as a Response to Catastrophe." In Richard Falk and Manoranjan Mohanty, eds. *Towards the Year 2030: Transnational Options for Global Problems*. New Delhi: Oxford University Press, 2017
- "Religion and Violence in the Global Era" In Niclas Blader and Kristina Helgesson Kjellin, eds., *Mending the World? Possibilities and Obstacles for Religion, Church, and Theology*, Eugene OR: Pickwick Publications, 2017, 188-199
- "Evolution of the Field of Global Studies." In Mark Juergensmeyer, Saskia Sassen, and Manfred Steger, eds. *The Oxford Handbook of Global Studies*, New York: Oxford University Press, 2018

### Journal articles and essays:

- "Teaching Political Thought in India." *Indian Journal of Political Science*, 32:4, October-December, 1971, 445-54.
- "The Ghadar Syndrome: Nationalism in an Immigrant Community." *Punjab Journal of Politics*, 1:1, October, 1977, 1-22; revised version in *Population Review*, 1983. Reprinted as a booklet: *India's Rebels in America: The Rise of the Ghadar Movement*, Jalandhar India: Desh Bhagat Foundation, 2005.
- "Cultures of Deprivation: Three Case Studies in the Punjab." *Economic and Political Weekly* (India), 14:7-8, Annual Number, February, 1979, 23-28.
- "What if Untouchables Don't Believe in Untouchability?" *Bulletin of Concerned Asia Scholars*, 12:1, March, 1980, 23-28.
- "The Future of Sikhism as a World Religion." Proceedings of the 1981 Sikh Heritage Conference; reprinted in *Punjab Affairs*, Spring, 1982; and *Sikh Times*, August, 1982, 7-11.

- "Political Origins of a Panjabi Lower Caste Religion." *Punjab Journal of Politics*, 5:1, January, 1981, 157-78.
- "Marxists and Untouchables in the Punjab." *Punjab Journal of Politics*, 7:2, July, 1983, 113-25.
- "The Gandhi Revival." *Journal of Asian Studies*, 48:2, February, 1984, 293-98.
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